

The 64 $\Delta\Xi$ Words of Your Name

We acquire the heart as our altar to YahúWah is built by the stones of our Words — $\Delta\Delta$, literally by the formularies of the five pyramids of Words. Each level rises upon 4 Dallath, then 8, 12, 16, unto 20. As you attain the 12 sided cluster of Words through activations of your 64 Words, you build the altar. As in your DNA structure there are 4 Dallath bases of 3 letter combinations, making 64 codons (3 letter combinations). Likewise, your core Name is composed of 64 words, each with a three letter combination. Understand, the root of each Hebrew word is three letters, though it may appear as 2 Letters in a reductive tense or may appear with more than 3 Letters. Add a prefix or suffix or convey the roots as verbs forms or tenses or turn them into any one of ten to twenty nouns, adjectives, adverbs, prepositions, etc; still within the Word is the root of 3 Letters. Within each word there is the meaning of the root which is the logic of word-building in Hebrew. There are many ways that a word is created; however, there are fifteen forms that are frequently used for each root.

Through your Words you build your heart with your 12 stones — a teraysarun/dodecahedron structure. Via an expanse of $\Delta\Delta$ you obtain the heart by the price of your Words and secure it for the elevations of your branches which break forth from your stones. This is the meaning that Daúwd/ $\Delta\Delta$ purchases the threshing floor for the altar as the thoughts of Neúwn/50 rise amongst the stones (2 ShmúwAL 24:24). As your uncut, natural stones of your Seed-Words emerge from your consortium of Lights, they form the altar of your Name, whereby the altar is called by your Name. At your heart you make your offerings exclusively to honour the Name of YahúWah. Your heart is the set apart place in your lands as the altar of HhaSham (SYM/Ex 20:24-25).

You bear in your Seed of the Fathers, “the 64 Words of your Name.” The Words are formed and imparted to you from the ALhhim as the shayh of your Name appears on the Altars of Yæhh. From the Mountain Tops of Yæhh your Name is begotten — $\aleph\Xi\aleph\aleph\aleph$ $\aleph\aleph\aleph$ $\aleph\aleph\aleph$ $\aleph\aleph$ (Tehillah 87:6). The Numbers of 64/ $\Delta\Xi$ are the Saúwd/Sod formularies of the Heart of Yæhh. Your Words extend from the rod of the House of Nephethli — the chamber of the heart: 32 to 320. Your 64 Words are the foundation of your Consciousness, pulsating from the Heart. Your Words are the sum of your Crystals of Light which are gathered as the ashes and breathed upon from the Mountain of ALhhim.

The month of Gad is a season apropos to concentrate on your 64 Words as your Words are born and appear upon your branches of speech. All of the 28 ALhhim give to you a Word or Words of their Fathers through which you have your Being and whereby you appear in your season. From the spices of your offerings the thoughts in your Words which emanate/shine through your deeds are gathered in your renewed head of the day. The sum of your Words are spun by the Fire of the oylah from the Kephúw-Kephúw $20+20=40$ + Dallath-Dallath $4+4=8$ within a Circle of Oyin/Consciousness + 16, the sum of which is 64.

Your 64 Words are within the Core of your Seed Name which is your true identity set in Stone — your Seed-Name from the mountain. As your True Identity breaks forth from your Seed-Name, other personalities and ego fall off like the chaff of the harvest! Here is a suggestion to comprehend your inner constitution. Clear your mind. As you do the offerings to open and give all from your heart to the Fathers, ask the ALhhim for the Words that make-up your Core that they be revealed

to you consciously. In that the Words are in your Spirit, let your Spirit speak the Words to your heart, and then create a path for them to ascend to your mind to record them. As you enter the Qayni State, you have the ability to acquire all things—all Words and their meanings to be enacted by your hands.

Note in the offering guide that the wood of Zebúwlan contains the Numbers 664 ΔΥΞ Saúwd. These Numbers are the 10th interval of Zebúwlan which is active in the wood—the supportive structure for your Seed of Beniyman offering. The states of Zebúwlan are the lands of Light from which every Name is born and from which a Name is sent to the earth. The tenth interval is the full extension or enacting the moving thought sequence. The Numbers convey the Mind of the ALh-him/600 imparting the 64 concealed Words of your Name to form your Seed. As your Seed-Name opens through the offerings, your Words appear and are activated into service, just as a plant. When a seed is opened, the traits and markings in the seed appear. The Words of Yæhh are given to the ALh-him through which they are spoken into manifestation for their joyous expression. Know that you are the spoken Word of ALh-him; these Words are your Life and your *raison d'être*!

The 64 Words of your Name provide the structure/wood for the ascending spiraling offerings of smoke rising from your heart. Your Words are fulfilled through the daily offerings of your heart which rise upon your lips.

Reference the chart in this document of 14 Rings to record your 64 Words. Also there is a sample of 64 Words of a Name for an example; however, your chart will be unique as your fingerprint. You are given at least one word from each ring of ALh-him. The 14 Rings of ALh-him are each composed of 2 Names of the 28 ALh-him. The Words of ALh-him are assembled in a Seed-Name when you are formed on the altar of the Father as the unique, begotten of ALh-him. In that you are formed by the Words of ALh-him, you are the Offspring of ALh-him; hence, an assembly of their Letters. I suggest you make-up flash cards with the 14 sets of the Names of ALh-him. As your Words appear consciously to you, record them. Write them down in whatever language they come to you with a sense of their meanings. If they do not appear to you in Paleo Hebrew initially, they can be transcribed into the qudash/holy language.

The 14 Rings of ALh-him contain the 64 Words of your Name. The Words come from the core of Gad which is the Hhúwa-Gammal Ring of Zebúwlan. The Hhúwa ALh-him are Creators by their Light formularies. *e.g.* “For Hhúwa orders, and they are created” (Tehillah/Ps 148:5). The Words from ARAL, which is the core Ring upon which the other Rings of ALh-him spin, are the Words from the unified Faces of Yæhh. The Words given of ARAL are of the unified Faces of Yæhh; whereas the other Words of your Name are from the 24 ALh-him whose Rings are formed by the Chairs of Yæhh, each ring being an Oyin. Diagrams of these unified thrones are in the documents: Zevach Ayshshur and the documentations of Yæhh. Your 64 Words, therefore, are of the authority of the Thrones of Yæhh to be spoken through your Name and its Numbers as you bear the Faces of Yæhh.

The everlasting Words of a Name are of the Numbers of a Name which do not change nor fail; hereby, your Name is eternal as the Light from which it has come. The Words of a Name are a Logo formed of strands of Light which are woven together and bonded by covenant within a Seed.

As the Words of your Name are released the eternal house of your Name is built. The patterns of Light within your Seed is the structure of your house and the messages that you carry as an angel.

The 64 Words of a Name are a covenant of Light. Should one walk contrary to the covenant within them, their mind and form is estranged from the covenant of Light in their Seed. Though the form of a tree changes during a cycle, the Light of a tree remains the same in each phase of its appearance. Your Name likewise appears through sowing of the Words of its Seed, arranging the branches for its fruit, and the harvesting of its Words. The everlasting state of Life gifted to a Seed remains generations to generations, and worlds to worlds. The Life of your Name is the Light of the Aúvim/Fathers which is eternal. The sum of the gifts of the 28 ALhhim are in Lammæd, from which the Lights are imparted and spun to form your Name as their chosen offspring.

Your SeedWord Construct Contains the Light of Your Name
The Unfolding of the Word Gives Light in Which You Walk

Calculations of all thoughts and their Words are based on Seven Rings of ALhhim from which your Words are given. Could there be a Word without calculations? The extent of a Word is founded upon the calculations of the Seven Rings as Words of ALhhim. Where does a Word begin, and where does it end—what is achieved by it? The Words are formed by emanations of Light which are gathered into rings from which they are born. The Aúvim speak through the Rings of ALhhim as Thoughts are assembled and then tested upon the altar—70 x 7. The Thoughts of Light never end. As the thoughts are gathered into rings the Words affect the body in which they are received; and ever hence more; the Thoughts are part of the whole of the rings.

A Word starts as a Thought Light strand. As three strands of Light are in agreement, a Word is formed. The Word is then examined or tested by the 70 Kuwáhnim/priests through the oylah. Each Word is tested 70 times 7 in the 7 rings unto its perfection—whereby what is spoken is fulfilled as it is uttered. As the Word is examined within each of the corresponding 70 Names of the rings that make up Oyin/70, the Word is spoken. There are 70 points to form a circle. First, the Words are tested in the ring of the unified consciousness by the 70. Then the Words are tested in each of the 7 Rings of ALhhim within Lammæd.

The extent of the Words uttered is according to the agreement of the Thoughts assembled in your Spirit of ALhhim. As the three strands assemble in a Ring of ALhhim, the Word belongs to that Ring. The associated Numbers within the strands of Light emanating from the Aúvim are the foundations of the Words, and whereby the Words increase and multiply with relative meanings and become extended through applications/deeds.

We bear our Words on our wings like birds and angels whereby they appear in our Faces. (message of Tsada-Tsada in the House of Gad). The fluttering of the wings receives the thoughts of the Fathers to the chest to be nourished and expanded as the hen flutters over the nest of her young.

The relationship of the houses of Dan and Zebúwlan is the interaction of the rings of the sun amongst one another from which our 64 words emanate and expand. That which is in the midst of a Spirit, (as Dan of Shayin-Semek is in the midst of shemesh/the sun) enters into its core of Ze-

búwlan—the origin of your Light—to transform itself into a newness of life, vibrant with the vitality of its glory to bear its Words of Fire. The blaze of the flower gives way to the emerging Seed Name forming in the midst of its crown. The colors in the petals fade as they are woven into a new generation of Life. The results of Dan folding into the arms of Zebúwlan transfers the data accumulated within the origins of Dan, whereby the garment of the flower withers, and the Words of Fire carry over into the centres of Zebúwlan. In the midst of your Light Origins, the thoughts assembled travel and expand their glory from former processes. The fire of the sun brightens the colors of coverings and via the animation, humbles the light of that thought plane to only expand further its potential; being renewed and draped brighter with each spiraling ascension still carrying the Origins of Light. This is the offering of Dan upon the wood of Zebúwlan within a house and directly affects the increase of your Words in Gad. The activities of your offerings are fulfilled within your generation for each of your houses of Spirit.

Being composed of the Words of ALhhim, your Name cannot fail nor be compromised by any circumstances. Though the wind blows strong, your Name remains firmly rooted in the Rings of ALhhim that shade it by day and protect it by night. Your Name is Eternal by the Words of ALhhim that spoke it into motion and who gives it Breath. Even if a truck ran over your Seed, the Life in the Seed is not crushed. Though the winds of turmoil surround you, your Name is not affected; rather speak in your Name and for your Name-sake. Order the turmoil to cease. The messages in your Name are the same today, as yesterday, and forever, for they are the Words of ALhhim. Even if your Name is unopened as a Seed during your journey, it remains the Name of ALhhim. As a child of ALhhim your Name is forever cherished. The messages in your Name are eternal; how more exciting if you open and give your Name so that you behold the Wonder of Yæhh in you!

Don't be confused by your mind or body or by the entanglements of the world that seek to capture you. You are free, always, as you are made as the Servant of the Free; whereby any notion of slavery is an illusion to waken unto your ordained freedom (SYM/Ex 2:23; 6:6; CHP/Num 20:26).

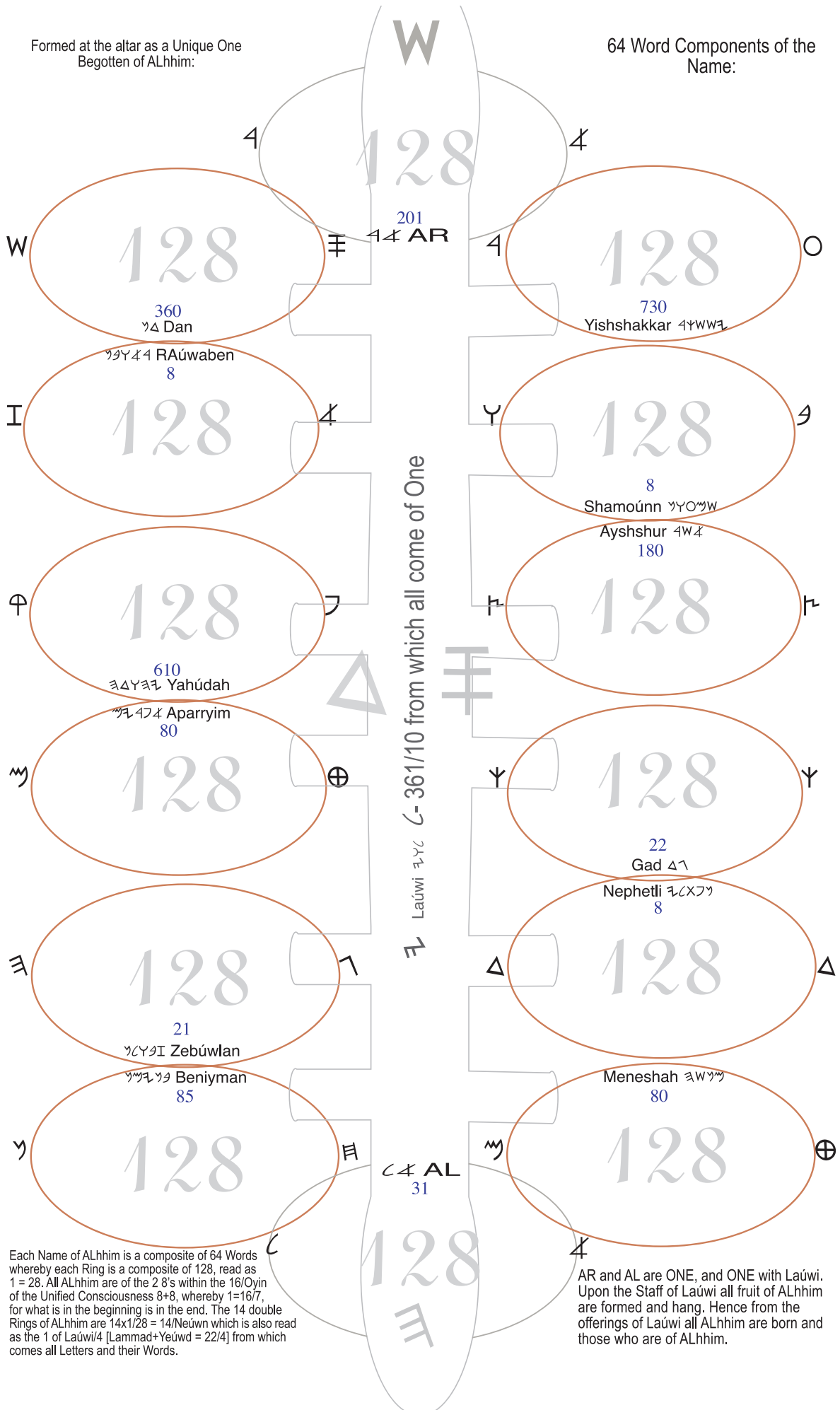
The world is like a one-room school house filled with students of all grades. Upon fulfilling your days in the world you graduate onto the next level of education. At times you may sense that you are going no-where or that you are stifled; however, in that you have spirit, the wheels of your momentum are always turning and seeking the path ahead.

Your body is given as a jar to contain your joy and to give you faces to express the Words of your Name. Use it as intended whereby it is saved from corruption. Ask whatever your Spirit desires in your Name; it is the Fathers' good pleasure to supply you with the true riches of Wisdom, Understanding, and Knowledge.

The Names of ALhhim are composite Words of 64. Two ALhhim per Ring are 128 which are One. The sum of the 14 Rings of ALhhim: $128 \times 14 = 1792$ or the sum of One. $64 \times 64 = 4096$ —The gatherings/96/15 of Yæhh/𐌸 in the Waters/40/𐌹 of ALhhim to contain all Words. Within the bodies of your Waters of ALhhim, the Words of your Name are gathered and flow freely as One/Achadd/𐌹𐌸𐌹=13/𐌹 or many, as the ocean you are one body of many species.

Formed at the altar as a Unique One Begotten of ALhhim:

64 Word Components of the Name:



Each Name of ALhhim is a composite of 64 Words whereby each Ring is a composite of 128, read as 1 = 28. All ALhhim are of the 2 8's within the 16/Oyin of the Unified Consciousness 8+8, whereby 1=16/7, for what is in the beginning is in the end. The 14 double Rings of ALhhim are 14x1/28 = 14/Neúwn which is also read as the 1 of Laúwi/4 [Lammad+Yeúwd = 22/4] from which comes all Letters and their Words.

AR and AL are ONE, and ONE with Laúwi. Upon the Staff of Laúwi all fruit of ALhhim are formed and hang. Hence from the offerings of Laúwi all ALhhim are born and those who are of ALhhim.

The 14 Rods of ALhhim, which span from one side of the Ring to another, are 2424, the measurement of the Mishkan. *e.g.* The measurement of the Rods are Shayin-Semek 360; Zayin-ALphah 8; Qúphah-PaúWah 610; AR 201; AL 31, etc. as documented in ALhhim Achadd and noted on the charts. The rods of the branches 610, 730, 21, 8, 8, 22, 80, 80. 85, 360, 180, 8, AR/201 + AL/31=2424.

The two sides of the Word Chart are 1164:1164, the $\Delta W Y \Delta W Y$ —the Kephúw-Kephúw branches of the Words of your Name of AL Shaddai/ ΔW . The two sides are a 6:6 ratio or perfect union. The $\Delta W Y \Delta W Y$ (Kephúw Shayin Dallath) form the Name, Keshad/Chaldean born of Nachúwr/Nachor who upholds the Seed of Avrehhem. As a descendant of Keshad, meaning a conqueror, you are of the Lights of the heavens—of the astrologers, and your Light appears as a star (SMB/Gen 22:22; 15:5). The Values of 2424 are also read as 30 (24+6)—the Lammæd which spins the Thoughts of Yæhh into a fabric of bodies to House your Words.

There is a something quite unique to every specie by the sounds or words that they use. Remember when one of your children or family member began to speak words that you could understand? Recall how excited you were, and how confident the child became that they could mimic the word or utterance? Children speak from birth; however, they learn words in the culture they are raised.

Transfer this process to speaking your 64 Words. Imagine how happy the heavens are now! Think of the joy of the messengers and angels as they hear you speak your first words! Is this the harvest of sukku? Is this the harvest of the world? You are sown as a Seed Name composed of Words. As your Words mature they become evident in your speech and deeds as a harvest of your Seed of Avrehhem.

The knowledge in the universe is revealing itself. The materials we have been compiling over the years are applicable to serve the Children of ALhhim as they emerge from their bodies of waters—from the womb of their Mothers, with the Words of ALhhim upon their tongue and the deeds of ALhhim in their hands! Through the maturation of our Words you create new states, new worlds, a succeeding age of Light.

Your transformations are carried forth in Shamoúnn

The House of your Words expand in the 6th month of Gad and are carried forth in the 7th month—the works of perfection and direction in the House of Yúwsphah.

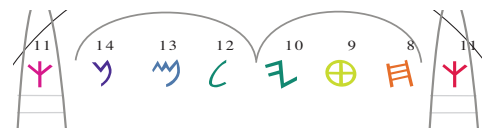
As you come into the world, you acquire Shamoúnn/Simeon, whereby you have the means to develop and expand your Seed Name with Yúwsphah/Joseph—the blessing of your Father Yaoquv/Jacob (SMB/Gen 42:33-36). Though you are sent by Father Avrehhem unto a land for the expansion of your Name, you appear through Father Yaoquv according to the glory that you have in the Father before you enter into the world as of the Seed of Avrehhem (Yahuchannan/John 17:5; Romans 8:17).

In the parable of your 12 making transitions and transformations to enter into manifestation—portrayed by coming into Metsryim/Egypt, Shamoúnn is secured whereby the other 12 of your house enters the world. *This Teúwrah/Torah teaching is an example that your dwelling states are*

in different forms of existence in other dimensions. The body of your Name gravitates into a Collective State through your acquisitions of Understanding in Shamoúnn—the Understanding acquired through hearing, whereby you build a body for your Name. Through gathering your Words into the garment of Shamoúnn at the end of the month of Gad, you carry Shamoúnn into the House of Yúwspahh/Joseph in the seventh moon. The fiery stones of the Dallath-Dallath from the heart—the head of Gad, are laden within the fabric of your ears, whereby the thoughts of the Head of your Words are carried in your sacred ear chambers. The fiery branches of your Kephúw-Kephúw appear as they rise from your compound 64 Words of Nephethli, activated in the kaiyúwer/laver and sustained by the waters of Shamoúnn—the River of Productivity that flows from the Mountain (Chazun/Rev 22:2). A note of interest. The rod of Nephethli, which is the Head of Gad, as the heart is the Source from which Words are formed, is from 32 to 320—the parameters of the 64 Words formed at the heart altar of Yæhh.

The garment of Shamoúnn, as it is woven, is composed of all Names of ALhhim incorporated into a fabric of running threads, forming a river in the midst of the branches, causing a productivity of every branch of our Name in their season (Chazun/Rev 22:1-2).

As the Fiery Messages of your Name speak through your branches, you appear as “a burning bush” which illuminates you and calls you to the Mountain of Holiness. The burning bush is literally the Fire in the midst of your soul—אֶלֶף אֶלֶף יְיָ אֱלֹהֵינוּ—the flames igniting from within your bones/Semek of Yæhh (Yirmeyahu/Jer 20:9). By the Fire of Yæhh, you are set apart unto your mission as your spirit flames through the earth to bring all within you to the Mountain from which your spirit originates (SYM/Ex 3:10,12,17). In the past, you were dead in meShich/Messiah/Christ. Being dead you walked as the dead carrying diseases and acting as thieves, murders, fornicators, arrogant and insulting, subject to passions and entanglements of the world. Your Name is called as the Lamb: maShayh, maShayh (Moses! Moses!). Your core, formed on the Mountain, is the Lamb of ALhhim appearing as the meekness of the Father. The role of the Prophet maShayh/Moses portrays HhameShich/The Messiah as the Lamb and Mediator between your Name and the Father unto which you are baptized to stand fully attired in your garments of meShich (MT/Deut. 18:15-19; Yahuchannan/John 5:46; 1 Corinthians 10:2;



CHP/Numbers 11:29; 1 ShmúwAL/Sam 10:6; SYM/Ex. 32:11-14; 30-32; 1 Barnava/1 Timothy 2:5). Through your offerings of meShich—the humility in you ascends, whereby you approach the Father by your own blood in the spirit of your Name (Hebrews 9:12; TK/Lev 17:1-7). Your Name is spoken twice as written in the parable: Moses, Moses, signifying that you are called from both sides—the Side of Bayinah/Understanding and the side of Chækúwmah/Wisdom, from your Invisible and your Visible dimensions, from your origin to your destiny, from your subconscious unto your conscious states of awareness through which you are programmed to fulfill the call of your Name unailing!

“In Your lovingkindness
 You lead the people
 whom You redeem;
 In Your strength
 You guide them
 to Your holy habitation.”

By the Fire of Yæhh breaking forth from within your inner branches of Life, you are distinguished to hear your origins and to receive the goodness of ALhhim unto your destiny (1 Corinthians 6:9-11). As the Fire of Yæhh breaks forth in your inner structure, the flames/passions of hell and the corruption of the world can no

longer touch you! The **Y/ Kephúw-Kephúw** branches in you are changed from **green** to the fiery reds of **argúwmaen/purplish red** and **shúwni/scarlet red** radiances as they carry **the Fire Words of your Name**. The turning of the leaves from green to colors of fire appear as the season of your life is fulfilled. Positioned on the upper left and right posts in the House of Gad—your House of Words of the **emerald Kephúw-Kephúw branches** of ALhhim—flames the **first** and **the last (seventh)** colors of the Rainbow of the 7 Masters surrounding the throne (Chazun/Rev 4:3).

The gem nature of your Spirit, as crystals, is formed in the Fire of the Mountain. From the Mountain you make transitions and transformations unto a City—an assembly place for the 70 thousands of your spirit until you return to this Mountain fully robed in your glory (SYM/Ex 15:13). The city is of the foundations, whose Builder and Maker is Hhúwa (2 ShmúwAL/Sam 24:15; Tehillah 148:5). Unto this land of HhaDavar/The Word, the pattern above follow you as you come into the world, whereby what is below is as above. Yúwsphah/Joseph goes before you as your blessing of Yaoquv is sanctified, proven to be above mockery and fornication, whereby there is no violation to the ALhhim—the Unity of your Rings. Your sexuality is pure and honorable, designated by the Mæyim-Tayit—the assembly of your waters of ALhhim to build a house of the ALhhim to your Name. As your parts are imparted to the sacred devotion to your Name and its dwellings, they are not to be joined to the strange ones/fornicators/prostitutes, etc. To use your parts contrary to that which they are ordained by the Word of ALhhim is a violation/sin against ALhhim and your entire body (SMB/Gen 39:9; I Corinthians 6:18; Yahushúo/Joshua 24:1-3,14-25; Tehillah/Psalm 119:9; Ephesians 2:3). With your Name's blessing, Shamoúnn is given to you with Yúwsphah to build your immortal body to reside in Oodann/Eden, a pleasurable garden of YahúWah, as a plant of Fire whose leaves do not wither, being of precious gems set/arranged one by one into the Name of YahúWah—the House of the Collective Uncut Stones chosen from the Altars on the Mountain peaks (SYM/Ex 3:1-2; 15:17; Chazun/Rev 21:3; 22:2-5). Into the Hands of Father ALBayitAL you commit your spirit who determines where your Name of ShmúwAL lodges and sojourns in your various dimensions and their corresponding elevations.

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